

14th Weekend Ordinary Time

July 6, 2024

Responses of the People are in **bold**

Welcome

Opening Song: # 735 Gather 'round This Table

Gather 'Round This Table

Verses



1. Come, gath - er 'round this ta - ble, all you from far and near,
2. O come and join the ban - quet, ho - ly and hap - py feast,
3. And here we taste sal - va - tion, break now the bless - ed bread;
4. The cup of God's own glad - ness, sweet and a - bun - dant wine,
5. And here we share the sto - ries an - cient and ev - er new,



gath - er 'round this ta - ble, for all are wel - come
God has spread a ban - quet where the great - est shall be
joined with all cre - a - tion, ev - 'ry hun - ger shall be
saved from sin and sad - ness, let your spir - its bright - ly
cross and crown and glo - ry, our death and life a -



here, yes all are wel - come here.
least, the great - est shall be least.
fed, all hun - gers shall be fed.
shine, all spir - its bright - ly shine.
new, our death and life a - new.

Refrain



Bless - ed are they who will feast in the Reign of God.



Bless - ed are they who will share the bread of life.



Bless - ed are they who are least in the Reign of God;



they shall re - joice at the feast of life.

Teri: Let us continue as one expression of God's people. + Father,
Son, Holy Spirit. **Amen.**

Teri: May the Love of God, the care and compassion of the Incarnation,
and the Fire of the Holy Spirit be with you all. **And also with you.**

Penitential Rite

Let us turn to our God, who sits at every table:

God, You are the Creative Word that creates humanity as one family.
Lord have mercy. **Lord have mercy**

Christ, You do not reject those who reject you.

Christ have mercy **Christ have mercy**

Spirit of God, Your Breath brings healing and wholeness.

Lord have mercy **Lord have mercy**

Hear the Good News! Christ's life, death and resurrection have revealed
life eternal for you. Your sins are forgiven. Go forth refreshed and
renewed in the name of God, in the name of Love, in the name of New Life.
Together now we pray. **Amen**

Mass of Welcoming Glory and Praise in C

MJS
Text by
Fr. Teri Harroun

Intro

REFRAIN

Bless - ed are you O
God Glo - ry and praise for - ev - er

VERSE 1

Praise - wor - thy and ex - al - ted for - ev - er and
bless-ed is your ho - ly and glo - ri-ous name for all a - ges!

To REFRAIN

VERSE 2

Bless - ed are you on the throne of your kin(g) dom Glo - ry and praise for -
ev - er Bless - ed are you who look in - to the depths
Bless - ed are you O God

To REFRAIN

Opening Prayer

Teri: Let us pray....

God, fill us with faithfulness. Fill us with understanding and knowledge that we might act as instruments of your loving desire for all of creation. Fill us with grace that we might work with you to transform our conceit into concern for others; our fear into love; our violence into peace; and our brokenness into wholeness. God, fill us with faithfulness that we might be beacons of your light in the world. We ask this together in Jesus' name,

AMEN

First Reading:

Joseph: Our First Reading is from the Book of Ezekiel

The Voice said to me: "Human One, Rise up! I will speak with you." When the Voice spoke to me, the Spirit entered me and set me on my feet. As the Voice spoke to me, I listened: "Human One, I am sending you to the Israelites, a nation of rebels who have rebelled against me. They and their ancestors have been in revolt against me to this very day. Their descendants are bold of face and stubborn of heart. To them, I am sending you, and you shall say to them, 'Thus says God...'. Whether they hear or refuse to hear (for they are rebellious) at least they will know a prophet has been among them.

"The house of Israel will refuse to listen to you, since they refuse to listen to Me. The whole house of Israel is stubborn of brow and stubborn of heart. "Now, go to the exiles, to your own people, and speak to them. Whether they hear or refuse to hear, say to them, 'Thus says your God!'"

The Spirit then lifted me up. Behind me I heard a loud rumbling noise as the glory of God, like a chariot, rose from its place. I heard the noise of the wings of the living creatures beating against one another, and the noise of wheels alongside them, a loud rumbling. The Spirit swept me up and carried me away. And I went off, angry and bitter in spirit, for the hand of God pressed hard upon me. Thus I came to the exiles who lived at Tel-abib by the river, Chebar. There they dwelt.

There, I stayed among them, distraught for seven days.

This has been a reading from the Book of Ezekiel. ***Thanks be to God.***

Psalm: # 410 Return to God

Return to God

Refrain

Re - turn to God with all your heart, the source of grace and
mer-cy; come seek the ten - der faith-ful-ness of God.

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of eighth and quarter notes, with a final measure containing a half note and a quarter rest.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Second Reading: Joseph

Our Second Reading is “I Wake with an Ache” by Jan Richardson.

Bless the messengers who come
in daytime,
in dreamtime,
who awaken the aching
we hold within us,
who finger the wounds
unspoken and named,
who offer the balm
that comforts and quickens.

Bless them with a blessing
the emptiness in us
where stones will not satisfy
our restless hunger,
where shallow waters will not slake
our relentless thirst,
where all of our longings
cry out for welcome
and all that we dream of
beckons us on.

This has been a reading from Jan Richardson.

Thanks be to God.

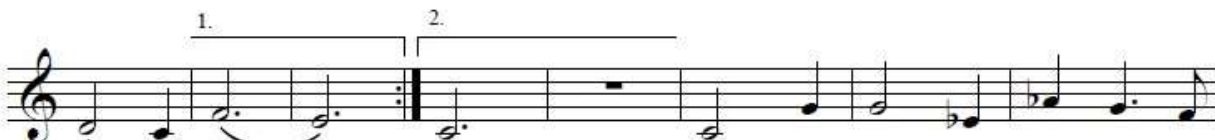
Mass of Welcoming Gospel Acclamation

MJS


Intro



Al - le - lu - ia al - le - lu - ia al - le -



1. lu - ia 2. ia Speak O Lord, your peo - ple are



list-'ning You have the words of ev - er - last - ing life

Final REFRAIN



Al - le - lu - a al - le - lu - a al - le - lu - ia

Teri:

The Risen Christ be with you all. ***And also with you.***

A reading from the Holy Gospel according to Mark (6:1-6). ***Glory to you, O God+***

Later, after traveling around Galilee for some time, Jesus went back to his hometown. Again, the disciples accompanied him. When the Sabbath came, he began to teach in the synagogue.

Many who heard him were astounded. They said, "Where did all this come from? And what of this wisdom that has been given to him? And what of the powerful acts that are being done by his hands? Is this not the carpenter,

the son of Mary, the brother of James and Joses and Judas and Simon? Are not his sisters here with us?" Then they turned against Jesus.

Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."

Jesus was not able to do many powerful deeds there, except for laying hands on a few sick people, healing them. Jesus was astounded at their lack of faith.

A Reading from the Gospel according to Mark.

Praise to you, Jesus the Christ.

Homily

Prayers of the People - Joseph

Response: Our response today is Abba God, guide us. ***Abba God, guide us.***

For our world and its leaders. That they may take seriously their responsibility to lead, and do so with respect and dignity for all, especially the most marginalized. We pray: ***Abba God, guide us.***

For the Church and all of God's people. That we may be filled with hope, endurance, and inspiration to make God's kin-dom of justice a reality. We pray: ***Abba God, guide us.***

For our nation as we celebrate our Independence. That the gospel values of justice, peace, and universal flourishing may guide us into a future where all have enough, where oppression is eradicated, and where all people can live free in the city of God. We pray: ***Abba God, guide us.***

For those who are sick. For those who struggle. For those who feel isolated and alone. (We pray especially for _____). May they find peace and healing in God's gentle embrace. We pray: ***Abba God, guide us.***

For those who have died, (especially _____). That they rest in eternal joy in God's heavenly home. And for those who mourn the loss of friends, family, and companions. That God's compassion may bring them comfort during these days. We pray: **Abba God, guide us.**

Joseph : Fr. Teri will now read the prayers that have been typed in the comments (PAUSE until Teri tells you to go on.) For these and for all the prayers we share through our hearts, we pray: **Abba God, guide us.**

Joseph : In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.


Teri: Collect (*adlib*)

Sign of Peace

Offertory Song: # 414 Change Our Hearts

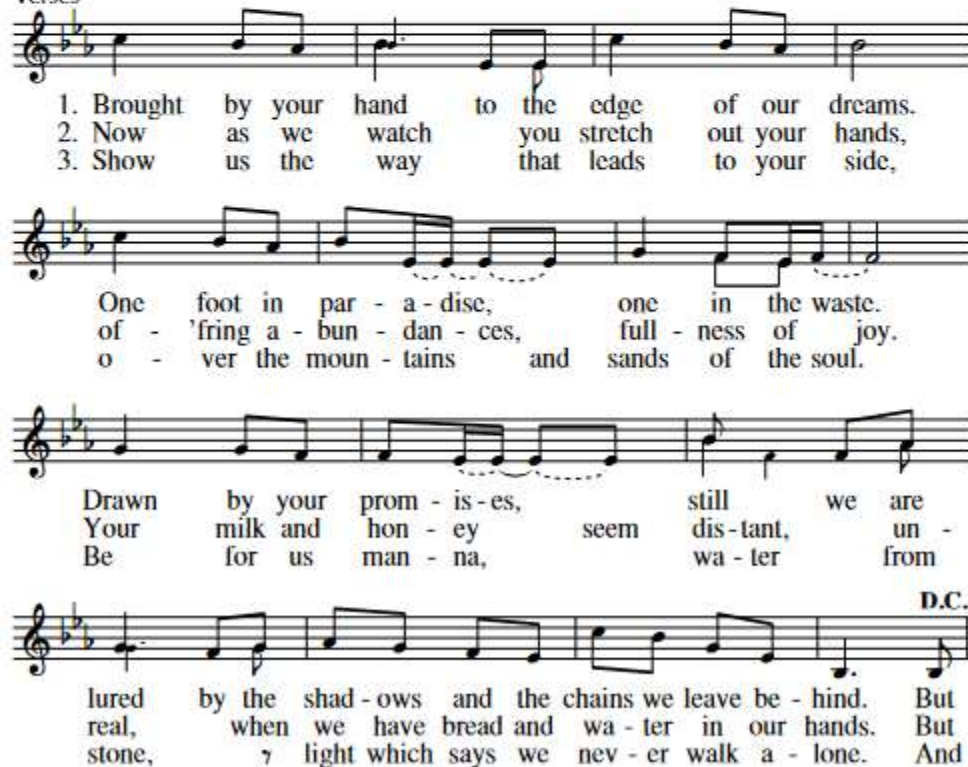
Change Our Hearts

Refrain



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b. 1952.
Tune: Rory Cooney, b. 1952.
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Liturgy of the Eucharist:

Teri: Blessed are you, Loving God of all Creation, through your goodness we have this bread and this wine to place on your table. Work of earth and human hands. May these become our spiritual food and drink. ***Blessed be God forever.***

Teri: Blessed are you, Loving God of all Creation, through your goodness we have these gifts to place on your table. They represent our entire lives, and all that we have to offer. These gifts have traveled through purses, pockets, and even the mail. May these become the Light of Christ in your world. ***Blessed be God forever.***

Teri: Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

Teri: The peace of our God be with you all.
And also with you.

Teri: Open up our hearts.
We open them up to God.

Teri: Let us give thanks to our Loving God.
It is right to give God thanks and praise.

Teri: Thanks and praise we gladly bring, O God of mystery, for though your nature is unexplainable, your greatness is known in all the world and your glory reaches beyond the stars. In the first of your acts long ago, before the mountains had been shaped or springs brought forth water, you breathed your Spirit to work beside you like a skilled artist, dancing joyously to the music of creation and delighting with you in the works of your hand. And now through this same Holy Spirit, your love has been

poured into our hearts, your words have been whispered into our ears, and all that you have transformed through Jesus Christ is made known to us. Now with all of creation, we are glad to say:

Mass of Welcoming Holy, Holy, Holy

MJS
Text by
Fr. Teri Harroun

Intro



Ho - ly ho - ly ho - ly One God of pow-er and
love hea - ven and earth are full of your glo - ry Ho -
san - na in the high - est Bless - ed is the
One who comes in the name of this Ho - ly One Ho - san - na in the
high - est Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

Teri: God, Goodness of the World, you prepare tables before us. Send your Holy Spirit upon us gathered around these tables throughout your world and gathered as your Body that we may become signs of your love and transforming work in the world. + Let also your Spirit come upon these gifts of bread and wine before us to make them holy so that they may become for us the Body and Blood of our brother, Jesus the Christ.

We are confident, God, that you also remember our siblings, ancestors and friends, who have fallen asleep in the hope of the resurrection. Welcome them to gaze upon Your Face and enjoy your eternal embrace. Shower us all with grace, along with all of creation.

God, like the saints before us, we live and die and are raised as One in you. May our experience in you bring forth your Reign and universal flourishing forever.

Teri: Together now, we say.....

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

Mass of Welcoming Amen

MJS

Intro

A men A men.

A men A men.

Our Father

Teri: Let us join hearts together, a symbol of how God is circling the world right now and prayer words that have been prayed for centuries.

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil...

**For the Kingdom, the power, and the glory are yours now and forever.
Amen.**

Mass of Welcoming
Agnus Dei

MJS

Text by:
Fr. Teri Harroun

1. Liv - ing God, You feed the world that hun - gers for
2. Liv - ing God, You quench the world that thir - sts for

You You Your Love trans - forms us To Verse 3

3. Liv - ing God You bless the world cre - a - ted by You

Grant us peace. Grant us peace.

Teri: This is the Living God. This is the Body and Blood of Christ. The one who transforms the world with love. The one who transforms us. Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.

(Invitation to Communion)

....Receive the grace that Christ shares with you this day.

Communion Song: # 835 I Myself am the Bread of Life

BREAD OF LIFE

Rory Cooney

Refrain

I my-self am the bread of life. You and I
are the bread of life, tak-en and blessed, bro-ken and
shared by Christ that the world might live. live.

1-3 to Verses Final

That the world might live. That the world might live.

Verses

1. This bread is spir - it, gift of the Mak - er's
2. Here is God's king - dom giv - en to us as
3. Lives bro - ken o - pen, sto - ries __ shared a -

1. love, and we who share it _____ know that we can be
2. food. This is our bod - y, _____ this _____ is our
3. loud, be - come a ban - quet, a shel - ter __ for the

to Refrain

1. one:
2. blood: } a liv - ing sign of God in Christ.
3. world: }

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Prayer after Communion:

Teri: Let us pray...

God, in this meal we share be present to us. Encourage us to turn toward you in everything. In Jesus' name we pray, **Amen**

Teri: The Love of God be with you.

ALL: And also with you.

Teri:

Let us open our hearts to receive God's blessing.

Receiving the blessing that God has prepared for us this day. We ask for this blessing now, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Teri: Please repeat our sending forth after me:

We are Light of Christ....

Let us go forth as such.....

Loving and serving God.....

As we get to love and serve in God's world.

Thanks be to God.....

Closing Hymn: # 401 Tree of Life (lenten verses)

Tree of Life



1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we
 sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
 Springing up in new creation, Flow in us and make us whole.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;
 Give us hearts to live more nearly As your gospel shining bright.

Text: Marty Haugen, b.1950
 Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
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