

Pride Mass
June 8th 2024

Responses of the People are in **bold**

Welcome:

Opening Song: #741 All Are Welcome

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat; A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Teri: Let us continue as one expression of God's people. + Father,
Son, Holy Spirit. **Amen.**

Teri: May the Love of God, the care and compassion of the Incarnation,
and the Fire of the Holy Spirit be with you all. **And also with you.**

Penitential Rite

Let us turn to our God who drenches us in grace!

God, you are the first to say all are welcome. Lord have mercy. **Lord
have mercy**

Christ, your words and actions show us what it means to be boldly
inclusive. Christ have mercy **Christ have mercy**

Spirit of God, you extend your grace before we even know that we
need it. Lord have mercy **Lord have mercy**

May our God of the Rainbow shower us with grace, be forever present to
us, forgive our sins, and bring us to everlasting joy and light.
Amen.

Mass of Welcoming Glory and Praise in C

MJS
Text by
Fr. Teri Harroun

Intro

REFRAIN

Bless - ed are you O
God Glo - ry and praise for - ev - er

VERSE 1

Praise - wor - thy and ex - al - ted for - ev - er and
bless-ed is your ho - ly and glo - ri-ous name for all a - ges!

To REFRAIN

VERSE 2

Bless - ed are you on the throne of your kin(g) dom Glo - ry and praise for -
ev - er Bless - ed are you who look in - to the depths
Bless - ed are you O God To REFRAIN

Opening Prayer

Teri: Let us pray....

Beloved God, whose love is rising up in us right now. You are a breath of fresh air, and the Breath within our breath. Each of us gathered here online and onsite is made in your image, and it is you who dreamed us into being. You believed in each of us before we even took our first breath, and you believe in us today. Breathe in us, oh breath of God. Speak through us. We remember, that 55 years ago, some of our siblings and family spoke

truth to power and brought attention to the needs of our LGBTQ members of humanity. We ask for your Spirit to guide us today, and lead us in the ways to end all oppression, and to bring your healing and peace to the world. May all churches, temples, mosques, abbeys, synagogues, chapels, bars, beaches, movie theaters, forests, all places be safe spaces for everyone. We gather today in love, with love, with you God, our Beloved, knowing that you have called us here and your love is rising up in us, in each breath we take, right now. Your love won't let us know. In your Divine and Holy name let us pray; **Amen.**

First Reading:

Chuck: Our First Reading is from Book of Psalms (150)

Hallelujah!

Praise God in the sanctuary; praise God from the mighty firmament!

Praise God's mighty deeds; praise God according to God's surpassing greatness!

Praise God with trumpet sound; praise God with lute and harp!

Praise God with tambourine and dance, praise God with strings and pipe!

Praise God with clanging cymbals, praise God with loud clashing cymbals!

Let everything that breathes praise God! Hallelujah!

This has been a reading from the Book of Psalms. ***Thanks be to God.***

PSALM 30: I WILL PRAISE YOU, LORD

Paul Inwood



I will praise you, Lord, you have res-cued me, I will praise you,
Lord, for your mer - cy. I will praise you, Lord,
you have res-cued me: I will praise you, Lord.

1. I will praise you, Lord,
you have rescued me
and have not let
my enemies rejoice over me.
O Lord, you have raised my soul
from the dead,
restored me to life
from those who sink into the grave.
2. Sing psalms to the Lord,
you who love him,
give thanks to his holy name.

- His anger lasts but a moment;
his favor through life.
At night there are tears,
but joy comes with dawn.
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed
my mourning into dancing;
O Lord my God,
I will thank you for ever.

Text: Psalm 30:2, 4-6, 11-13. Verses text © 1963, The Grail (England). All rights reserved.
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Second Reading: Chuck

Our Second Reading is from the Letter to the Romans (12:9-16)

Your love must be sincere. Hate what is evil and cling to what is good. Love one another with the affection of siblings. Try to outdo one another in showing respect. Don't grow slack, but be fervent in spirit: the One you serve is Christ. Rejoice in hope; be patient under trial; persevere in prayer. Look on the needs of God's holy people as your own; be generous in offering hospitality. Bless your persecutors - bless and don't curse them. Rejoice with those who rejoice, weep with those who weep. Have the same attitude toward everyone.

This has been a reading from the Letter to the Romans.

Thanks be to God.

Mass of Welcoming Gospel Acclamation

MJS

Intro

Al - le - lu - ia al - le - lu - ia al - le -

1. lu - ia 2. ia Speak O Lord, your peo - ple are

list - ning You have the words of ev - er - last - ing life

Final REFRAIN

Al - le - lu - a al - le - lu - a al - le - lu - ia

Gospel Reading: Teri

The Risen Christ be with you all. ***And also with you.***

A reading from the Holy Gospel according to Mark (14:12-16). ***Glory to you, O God+***

On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the paschal lamb, the disciples said to Jesus, “Where do you want us to prepare the Passover supper for you?”

He directed two of the disciples and said to them, “Go into the city, and you will come upon a man carrying a water jar. Follow him into a house he enters and say to the owner, “The Teacher asks, “Where is my guestroom? I want to eat the Passover meal there with my disciples.”” Then you will be shown an upstairs room, spacious, furnished, with everything in order. That is the place you are to get ready for us.”

Then the disciples went off. When they reached the city, they found it just as Jesus had told them, and they prepared the Passover supper.

A Reading from the Gospel according to Mark.

Praise to you, Jesus the Christ.

Homily

Prayers of the People - Chuck

Response: Our response today is God of All People, help us to love. ***God of all People, help us to love.***

For our world leaders. That they may recognize the dignity and worth of every human being and that they set an example for others to follow. We pray: ***God of all People, help us to love.***

For the Church. That we may reflect the diversity of God and that we may be an inclusive and loving space for all people, understanding that as we welcome one, we welcome Christ. We pray: ***God of all People, help us to love.***

For those who are sick. For those who struggle. For those who feel isolated and alone. We pray especially for Agnes Hommer. That they may know the presence of God in their lives during these troubling times. We pray: ***God of all People, help us to love.***

For those who have died, (especially _____). That their souls may rest in eternal peace. And for those who grieve and mourn the loss of friends, family, and companions. That God's compassion may bring them comfort during these days. We pray: ***God of all People, help us to love.***

For our LGBTQ+ siblings. That they know that they are seen, welcome and loved as they are for who they are. ***We pray: God of all People, help us to love.***

Chuck : Fr. Teri will now read the prayers that have been typed in the comments (PAUSE until Teri tells you to go on.) For these and for all the prayers we share through our hearts, we pray: **God of all People, help us to love.**

Chuck : In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.

Teri: Collect (*adlib*)

Sign of Peace

Offertory Song: #610 Where Charity and Love Prevail

Where Charity and Love Prevail

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three systems of music with lyrics underneath. The first system has six lines of lyrics. The second system has two columns of lyrics. The third system has two columns of lyrics.

1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude

There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1997
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
© 1960, World Library Publications, a division of GIA Publications, Inc.

Liturgy of the Eucharist:

Teri: Blessed are you, Loving God of all Creation, through your goodness we have this bread and this wine to place on your table. Work of earth and human hands. May these become our spiritual food and drink. ***Blessed be God forever.***

Teri: Blessed are you, Loving God of all Creation, through your goodness we have these gifts to place on your table. They represent our entire lives, and all that we have to offer. These gifts have traveled through purses, pockets, and even the mail. May these become the Light of Christ in your world. ***Blessed be God forever.***

Teri: Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

Teri: The peace of our God be with you all.
And also with you.

Teri: Open up our hearts.
We open them up to God.

Teri: Let us give thanks to our Loving God.
It is right to give God thanks and praise.

Teri: God of all Love, For the presence of love in human life and history, we give thanks and praise.

Long ago our ancestors knew love's power and they became the tellers of love's tale. Love bound them in covenant, teaching them to live in community with compassion and concern for all including for the poorest among them.

Yet the centuries of time shaped a different kind of community with outcasts and inequality.

In the struggle against oppression, Jesus became the face of love, showing us the way to abundant life, through abundant love. In word and deed, he announced love's new reign of justice, reconciliation, and peace. Filled with the courage and passion of love's spirit, he gave his life to challenge the unjust systems of this world.

Now with all of God's creation, with the angels and shepherds we are glad to sing:

Mass of Welcoming Holy, Holy, Holy

MJS
Text by
Fr. Teri Harroun

Intro



Ho - ly ho - ly ho - ly One God of pow - er and
love hea - ven and earth are full of your glo - ry Ho -
san - na in the high - est Bless - ed is the
One who comes in the name of this Ho - ly One Ho - san - na in the
high - est Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

Teri: God, Goodness of the World, you prepare tables before us. Send your Holy Spirit upon us gathered around these tables throughout your world and gathered as your Body that we may become signs of your love and transforming work in the world. + Let also your Spirit come upon these gifts of bread and wine before us to make them holy so that they may become for us the Body and Blood of our brother, Jesus the Christ.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying - ***"Take this all of you and eat it. This is my body which will be given up for you."***

We remember also, that on the night before Jesus died, He took the cup filled with wine, and after giving thanks, passed it to his friends, saying, **"Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me."**

Teri: Let us proclaim the mystery of faith.....

Mass of Welcoming
Rising You Revealed New Life

MJS
Text by
Fr. Teri Harroun

Intro



Dy - ing You de - stroyed our death ris - ing You re -
vealed new life Oh — Je - sus you are here and yet to come.

Teri:

God of Imagination and Creator of Diversity, You have invited each of us here today, and so we gather at many tables, for we know that all tables are Your table, God, and in you we are one. May we recognize Christ present in every person everywhere, broken and blessed and shared. Every day as we care for each other, may we encounter the God who dwells with us anew.

We come from many places, differing in age, differing in gender, differing in race, orientation, politics, and even religion.

But we are of one world, and we are all made in your image, God.

Our differences are a blessing and our diversity is to be celebrated, the more difference we bring, the more fully we experience the presence of the sacred and holy in one another and in our midst.

Be with our family and friends, the young and the old, the sick and the dying. Bless them. Protect them. Heal them. Encourage them. And comfort all who need your grace. Bring all the Beloved Departed into the fullness of Your Eternal Embrace.

We remember our chosen shepherds in our prayer as well, especially Bishop Kae and Bishop Paul. May your blessed fire re-ignite within them a spark of imagination and renewal.

Today, we are the hands of Christ to reach out to the earth and its peoples who ache or suffer. We are the feet of Christ, walking in solidarity with those on the margins. We are the voice of Christ, speaking truth to power. We are the heart of Christ, the heartbeat of love and compassion, striving to love all people with a generosity of heart. May we ever be aware and alert to the new things the Spirit makes possible, as our world unfolds amidst pain *and* beauty, into the fullness of life to which all have been created through You.

Teri: Together now, we say.....

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

Mass of Welcoming
Amen

MJS

Intro

Amen men. Amen men.

Amen men. Amen men.

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a whole rest for two measures, followed by a melodic phrase: a dotted quarter note (F#), an eighth note (G), a quarter note (A), and a half note (B). This phrase is repeated twice, each time with a slur over the notes and a fermata over the final note. The lyrics 'Amen men.' are written below the staff, with a line connecting the first 'A' to the first note and another line connecting the second 'A' to the second note of each phrase. The piece concludes with a double bar line.

Our Father

Teri: Let us join hearts together, a symbol of how God is circling the world right now and prayer words that have been prayed for centuries.

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil...

For the Kingdom, the power, and the glory are yours now and forever. Amen.

Mass of Welcoming Agnus Dei

MJS

Text by:
Fr. Teri Harroun

1. Liv - ing God, You feed the world that hun - gers for
2. Liv - ing God, You quench the world that thir - sts for

1. 2.
You Your Love trans - forms us To Verse 3

3. Liv - ing God You bless the world cre - a - ted by You

Grant us peace. Grant us peace.

Teri: This is the Living God. This is the Body and Blood of Christ. The one who transforms the world with love. The one who transforms us. Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.

(Invitation to Communion)

It is here at these tables that we find hope and imagination to see God's dream and promise of a world of wholeness, and it is here that we receive the nourishment and strength to continue on the paths of justice. No matter where you are on your journey, you are invited to come and receive.

Communion Song: #816 You Satisfy the Hungry Heart

You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia

Prayer after Communion:

Teri: Let us pray...

O God, Let us pray: God, you feed our bodies, our minds, and our spirits and remind us that we are loved fiercely by You, forever. In the holy name of Jesus our brother we pray. ***Amen.***

Teri: The Love of God be with you.

ALL: And also with you.

Teri:

Let us open our hearts to receive God's blessing.

Rainbow Christ, you light up the world. You remind us of God's promise that love is for everyone. In your rainbow may we see the interconnections between sexuality, gender, ability, and race. Bless us, like the rainbow, that we may embody all the colors and shine in your world. Bless us now through the Three in One: the Creator, the Eternal Son, and the Holy Sophia. ***Amen.***

Teri: Please repeat our sending forth after me:

We are Light of Christ....

Let us go forth as such.....

Loving and serving God.....

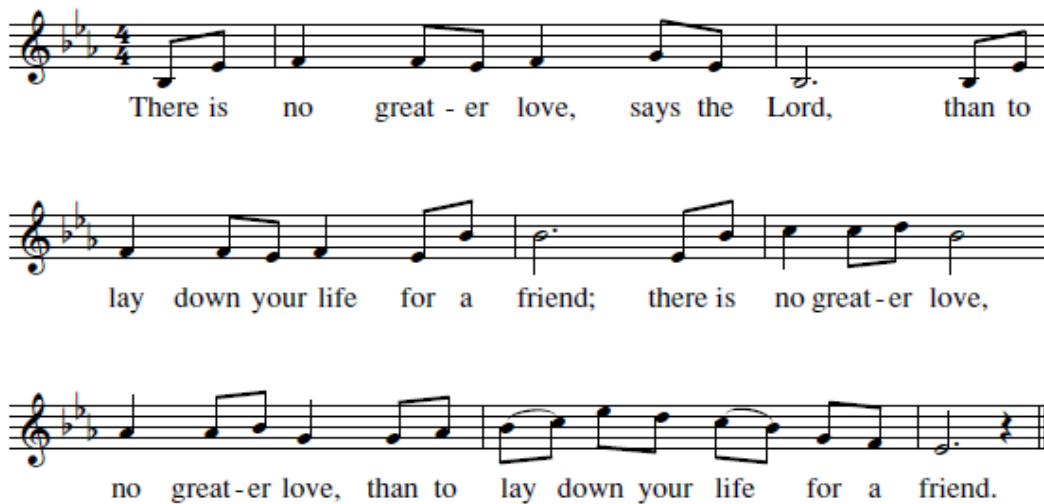
As we get to love and serve in God's world.

Thanks be to God.....

Closing Hymn: # 607 No Greater Love

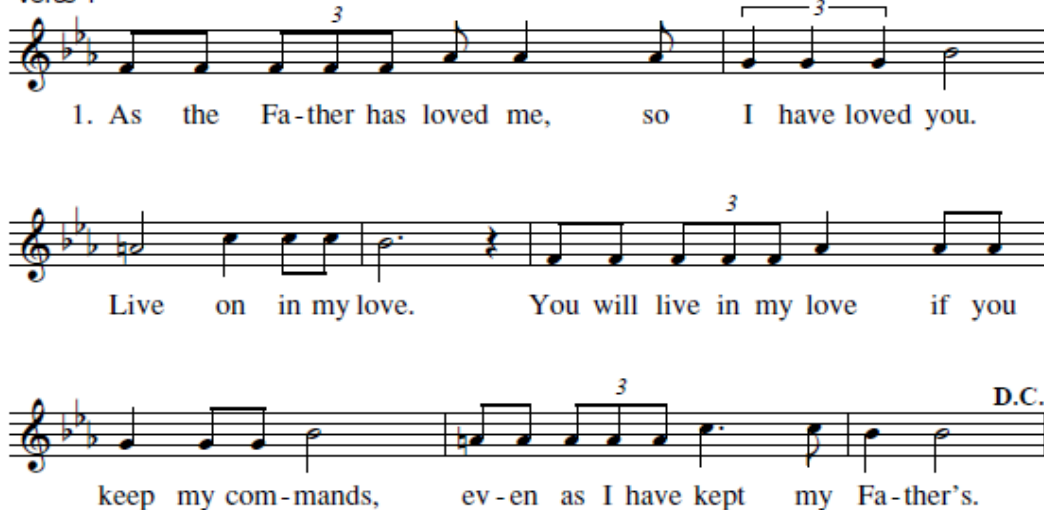
No Greater Love

Refrain



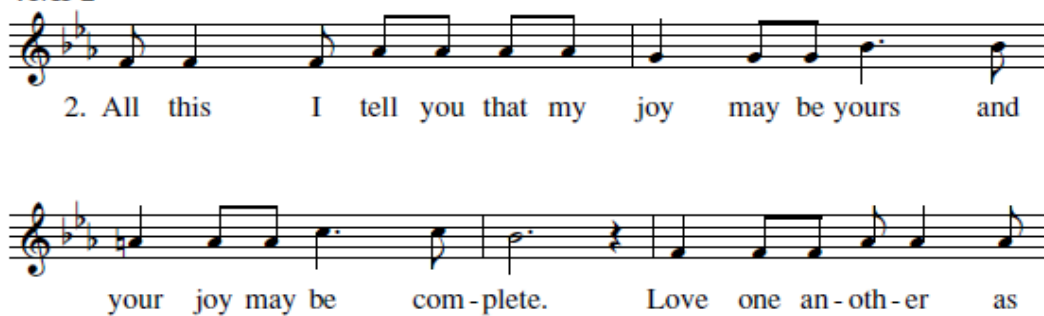
There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great - er love,
no great - er love, than to lay down your life for a friend.

Verse 1



1. As the Fa - ther has loved me, so I have loved you.
Live on in my love. You will live in my love if you
keep my com - mands, ev - en as I have kept my Fa - ther's. D.C.

Verse 2



2. All this I tell you that my joy may be yours and
your joy may be com - plete. Love one an - oth - er as

I have loved you: This is my com - mand.

Verse 3

3. You are my friends if you keep my com - mands; no long - er slaves but

friends to me. All I heard from my Fa - ther,

I have made known to you: Now I call you friends.

Verse 4

4. It was not you who chose me, it was I who chose you, chose

you to go forth and bear fruit. Your fruit must en - dure, so

you will re - ceive all you ask the Fa - ther in my name.

Text: John 15:9-17; Michael Joncas, b.1951
 Tune: Michael Joncas, b.1951
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