

Lent 2 - Sorrowful Mystery: Scouring at the Pillar

February 24, 2024

Responses of the people are indicated in ***bold/italics***.

Welcome and announcements:

Opening Song: # 401 Tree of Life

Tree of Life



1. Tree of Life and awe-some mys - t'ry, In your
2. Seed that dies to rise in glo - ry, May we
3. We re - mem - ber truth once spo - ken, Love passed
4. Gen - tle Je - sus, might - y Spir - it, Come in -
5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
see our - selves in you, If we learn to live your
on through act and word, Ev - 'ry per - son lost and
flame our hearts a - new, We may all your joy in -
though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
sto - ry We may die to rise a - new, We may
bro - ken Wears the bod - y of our Lord, Wears the
her - it If we bear the cross with you, If we
sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
die to rise a - new.
bod - y of our Lord.
bear the cross with you.
riv - er, you the sea.

Lenten Verses

General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
Stay with us through all temptation, Make us turn to you alone.

2nd Sunday: In our call to be a blessing, May we be a blessing true;
May we live and die confessing Christ as Lord of all we do.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
Springing up in new creation, Flow in us and make us whole.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;
Give us hearts to live more nearly As your gospel shining bright.

5th Sunday: God of all our fear and sorrow, God who lives beyond our death;
Hold us close through each tomorrow, Love as near as every breath.

Text: Marty Haugen, b.1950
Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
© 1984, GIA Publications, Inc.

Teri: Let us continue as one expression of God's people.
+ Father, Son, Holy Spirit. **Amen.**

Teri: May the Love of God, the peace of our brother Jesus, and the
communion and friendship of the Holy Spirit be with you all.
ALL: And also with you. (Adlib.)

Penitential Rite:

Sung Kyrie: The Mass of Welcoming

Kyrie

MJS

Presider prays

Text Fr. Teri Harroun

Congregational sung response



God is mer-ci-ful may we be mer-ci-ful like God.

Presider prays

Congregational sung response



Christ is mer-ci-ful may we be mer-ci-ful like Christ.

Presider prays

Congregational sung response



The Sp-irit of God is mer-ci-ful may we be mer-ci-ful
— like the Sp - irit of God.

Opening Prayer:

Teri: Let us pray.....

Loving God,

On this Lenten Journey, we walk with you as you walk with us. Hand in hand, we notice your presence. We open ourselves to you, to be transformed, to encounter you our Creator in a new way. May we follow you into the garden this Lent, striving to be prayer in the world, as well as the hands and feet of Christ, mending and tending, blessing and confessing, sharing and caring. In our brother Jesus' name we pray:

Amen.

First Reading: - Shannon

Our First Reading is from the Book of Exodus

33:7, 9-11a, 12-13a, 17-20 + Exodus 34:4-6a, 27-32

During the early Exodus years, Moses would take a tent and pitch it himself outside the camp, some distance away. He called it the Tent of Meeting. Those who wished to consult with God would go out to that Tent of Meeting.

Whenever Moses entered the Tent of Meeting, a pillar of cloud came down and rested at the entrance. All the people arose and bowed down at the entrance of their tents. In this way, God spoke to Moses, face to face, as friends would speak to one another.

Moses said to God, "You have told me to lead this people, but You have never told me whom You will send with me. You've said to me, 'I know you by name,' and 'You have found favor with me.' So, if I have found favor with You, teach me your ways that I might truly know You and that I might find favor in Your sight. God replied to Moses, "As you have asked, I will do; for you have found favor in my sight and I have known you by name." Then Moses said, "Please. Show me your glory!"

God said, "I will make the fullness of my goodness pass before you. I will pronounce my name, I AM, in your presence. I show my grace to whom I show my grace, and I show my compassion to whom I show my compassion. But you cannot see my face. No human can see my face and live."

... After the encounter, Moses chiseled out two stone tablets and, early in the morning, climbed Mount Sinai carrying the tablets as God had commanded.

Then, God appeared in a cloud and stood before Moses to proclaim the divine name, I AM.

God passed before Moses, proclaiming, "I AM! I am your God, compassionate and gracious, slow to anger, abundant in kindness and faithfulness."

Then God said to Moses, "Put these laws in writing, for they are the terms of the contract, the covenant, I hereby make with you and Israel."

Moses stayed with God for forty days and forty nights, with neither food nor water, and wrote on the tablets the words of the Ten Commandments.

When Moses came down from Mount Sinai carrying the tablets, he was not aware that the skin on his face was radiant from speaking with God. When Aaron and the other Israelites saw Moses, they were afraid to approach him because of the radiance of his face. Only when Moses called to them did Aaron and the leaders of the community come near. Then Moses spoke to them.

Later, all the Israelites gathered around, and Moses gave them the instructions he had received from God on Mount Sinai.

This has been a Reading from the Book of Exodus
Thanks be to God.

Psalm: One Decade of the Rosary

Spoken Leader:

For our psalm today, we will be praying with our rosaries. We will pray a decade of the rosary using the community style of reciting and praying the Hail Mary's together.

Our Sorrowful Mystery for reflection today is: The Scourging at the Pillar. On this day, let us reflect how we show up for Jesus.

Spoken Leader(10 times):

Hail Mary, full of grace, the Lord is with thee. Blessed are thou among women, and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us (children), now and at the hour of our death. Amen.

Second Reading: - Shannon

A Reading from the 1st Letter attributed to Peter

We did not rely on cleverly devised tales when we made known to you the power of the coming of Jesus the Christ. Rather, we were eyewitnesses to this splendor. Jesus was honored and glorified by our loving God: There came to him, from the sublime Presence, a voice that said, "This is my Beloved, my Own, on whom my favor rests." We ourselves heard this voice come from the cloud when we were with him on the holy mountain.

This has been a reading from the 1st Letter attributed to Peter.

Thanks be to God.

Gospel Acclamation:

Lenten Gospel Acclamation

MJS

Text: Fr. Teri Harroun

Intro

God, Your word speaks in - to our lives, we strive to
1. be good n - ews. 2. news. As-hes and dust our new Len - ten
jour-ney. Look to the stars. Trust what God can do with dust.____
God, your word speaks in - to our lives, we strive to be good news.

Gospel: - Teri

Teri: May the Word of Christ be with you all. ***And also with you.***

Teri: A Reading from the Holy Gospel according to Mark (9:2-10)

Glory to You, O God.

Jesus took Peter, James, and John with him and led them up a high mountain so they could be by themselves.

There, Jesus was transfigured in their presence. The clothes Jesus wore became dazzling, radiant with a brightness different from what any earthly bleacher could make.

Then Elijah appeared to them, as did Moses, and they spoke with Jesus.

Then Peter said, "Rabbi, it's good for us to be here. Let's make three tents, one for you, one for Moses, and one for Elijah." Peter didn't know what he was saying.

The disciples were all terrified. Then a cloud appeared, casting its shadow over them. From out of the cloud there came a voice: "This is my Beloved, my Own, listen to this One!" Suddenly, when they looked around, they saw no one with them anymore - only Jesus.

As they were coming down the mountain, Jesus instructed them not to tell anyone what they had seen until the Chosen One had been raised from the dead. They kept Jesus' words, and their experience, to themselves, questioning what "rising from the dead" could mean.

This has been a reading from the Gospel of Mark.

Praise to you, Jesus the Christ.

Homily:

Prayers of the People: - Shannon

Shannon : Our response today is: Loving God, Transform us. ***Loving God, Transform us.***

Shannon : For the world, That the gospel values of respect, dignity and forgiveness for all may take root in hearts around the globe. We pray: ***Loving God, Transform us.***

Shannon : For the Church, that we may be transformed by love and moved with compassion by the suffering around us, desiring to embody Jesus' justice and mercy. We pray: ***Loving God, Transform us.***

Shannon : For the sick, (especially _____). For those who suffer neglect, despair and hopelessness. That they be healed, seen, heard and know they are not alone. We pray: ***Loving God, Transform us.***

Shannon : For those who have died, (especially _____.) That they may experience the peace and joy of the Resurrection. And for those who grieve a loss, that they may find comfort in the closeness of God. We pray: ***Loving God, Transform us.***

Shannon : Now, Fr. Teri will lead us in the prayers that have been typed in the comments.....(PAUSE.....)

Shannon : For these and for all the prayers we share through our hearts, we ***Loving God, Transform us.***

Shannon : In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.

Sign of Peace:

Offertory: # 679 You Walk Along Our Shoreline

You Walk along Our Shoreline



1. You walk a - long our shore - line Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king - dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly Those lives we think have worth.
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,
We spread your net of gos - pel A - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers But of the hu - man soul."
Our boat a com - mon shel - ter For all found by your grace.
To let your judg - ment heal us So that all may be one.

Text: Sylvia Dunston, 1955-1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

Teri: Blessed are you, Loving God of all Creation, through your goodness we have this bread and this wine and other food from our cupboards to place on your tables. Work of earth and human hands. May these become our spiritual food and drink. ***Blessed be God forever.***

Teri: Blessed are you, Loving God of all Creation. Through your goodness we have these gifts to place on your table. These gifts have sometimes traveled through the mail to get here, and other times through pockets, purses, and backpacks. They represent our entire lives. May they become the Light of Christ in your world. ***Blessed by God forever.***

Teri: Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May God accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

Teri: The peace of our God be with you all. ***And also with you.***

Teri: Open your hearts. ***We open them to our God.***

Teri: Let us give thanks to our Loving God. ***It is right to give God thanks and praise.***

Teri:

Gracious God, source and sustenance of life, redeeming presence to the pain and brokenness of our world, you break open the boundaries of heaven and earth through your Incarnation. You join us in the human experience so Creator and Creation are one, and the earth as it spins is Your Prayer Bead. You hold our hand, wipe our tears, and walk in our streets. You call us beloved, and release your healing power upon us and all we pray for today. You light up our ways with wise and holy people, and gather us together to be Light as well. This Lent may we create a new spaciousness for You in our lives, not focused on what we give up, but what we can add to our lives with You. For all you bring to our lives, and for all we seek, we acclaim your love and greatness, and we join with all creation, and share our voices with the choirs of angels and shepherds coming together as we sing:

Mass of Welcoming Holy, Holy, Holy

MJS

Text by
Fr. Teri Harroun

Intro

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a four-measure rest, followed by a melodic line. The lyrics are: Ho - ly ho - ly ho - ly One God of pow-er and love hea - ven and earth are full of your glo - ry Ho - san - na in the high - est Bless - ed is the One who comes in the name of this Ho - ly One Ho - san - na in the high - est Ho - san - na in the high - est.

Ho - ly ho - ly ho - ly One God of pow-er and
love hea - ven and earth are full of your glo - ry Ho -
san - na in the high - est Bless - ed is the
One who comes in the name of this Ho - ly One Ho - san - na in the
high - est Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

Teri: God,

You are most Holy. Send your Holy Spirit upon us, and what we do here gathered at tables throughout your world knowing that all tables are Your Table. May we be touched by your Spirit, to be signs of love and peace to one another, and to the world. + Let also your Spirit come upon these gifts of bread and wine to make them holy so that they may become for us the Body and Blood of our brother, Jesus the Christ.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying - **"Take this all of you and eat it. This is my body which will be given up for you."**

That same night, Jesus also took the cup filled with wine, and after giving thanks, passed it to his disciples, saying, ***"Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. "***

Teri: Let us proclaim the mystery of faith.....

Mass of Welcoming
Rising You Revealed New Life

MJS
Text by
Fr. Teri Harroun

Intro

Dy - ing You de - stroyed our death ris - ing You re -

6

vealed new life Oh - Je - sus you are here and yet to come.

Teri:

Together with God, we are the Body of Christ.

We come together and we remember, because remembering is part of the journey of life. In remembering we recall how the Incarnation joined all of creation in love. Like You, our God, we strive to join with all of creation in love. We profess that all are welcome here, and we recognize your diversity, Amma God, in our midst. We are all your beloved children. The bread we break and the cup we share are symbols of our world of abundance where all are invited to partake of the fullness of life. May we recognize that life and Your Holy and Radiant Light, O Fully Present God.

So grant, Abba God, that in union with all peoples, living and dead, laity, clergy, and bishops, especially Bishop Kae and Bishop Paul.....we may strive to create a world where suffering and pain are diminished, where justice and peace are restored, and where all people can live in health and wholeness, united in acclaiming the God of life, the God who shares Light with the world, who created and earth that spins, and whose abundance is offered to each and to all.

(Lift elements)

Teri: Together let us say:

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

Mass of Welcoming
Amen

MJS

Intro

A men A men.

A men A men.

LORD'S PRAYER

Teri: Let us join our hearts together in love, and pray together in the words that have been prayed with Jesus for centuries:

Our Father, who art in Heaven, hallowed be thy name. Thy kin(g)dom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil... For thine is the Kin(g)dom, the power, and the glory, now and forever.

Fraction Rite

Mass of Welcoming Agnus Dei

MJS

Text by:
Fr. Teri Harroun

1. Liv - ing God, You feed the world that hun - gers for
2. Liv - ing God, You quench the world that thir - sts for

You Your Love trans - forms us To Verse 3

3. Liv - ing God You bless the world cre - a - ted by You

Grant us _____ peace. Grant us peace.

Teri: This is the Living God, the Body and Blood of Christ. This is the one who transforms the world. This is the one who transforms us. Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.

(Invitation to Communion)

Communion Song: # 817 All Who Hunger

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.
lost and scat-tered in com - mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

Prayer after Communion:

Teri: Let us pray...God, we have shared this meal together. This meal that you have offered to us, bread, wine, and other food from our own cupboards. May this meal nourish us to grow in love for one another, your diverse people, and to work together that all may be One in You. We offer this prayer through our brother, Jesus the Christ. **Amen.**

Teri: The Love of God be with you.
And also with you.

Teri: Please open your hearts, as we ask for God's blessing.

All you need to remember, is that you are a Beloved child of God. You are enough. You are good. May you be blessed with this remembering. We ask for this blessing now, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

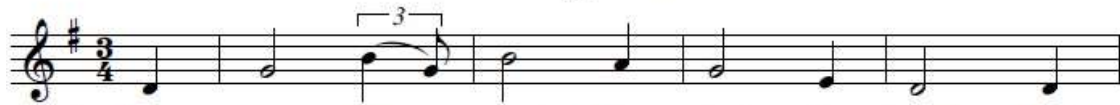
Teri: We are the Light of Christ.

Let us go forth as such,
loving and serving God
as we get to love and serve in God's world.

Thanks be to God.

Closing Song: # 586 Amazing Grace

Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten - thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st 5 attr. to John Rees, fl. 1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; acc. by Diana Kodner, b.1957