

Liturgy – Feast of the Holy Trinity 2023

Responses of the people in **bold**

Welcome

Opening Song: # 485 O God, Almighty Father

O God, Almighty Father



1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The
2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All
3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send



heav-ens stand in won-der, While earth your glo-ry sings.
glo-ry, praise, and hon-or Be yours, O sov-^rein Lord.
forth your light and lead us To our e-ter-nal goal.



O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,



Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., fl. 1959, alt. © 1959, The Liturgical Press
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

Teri: Let us continue as one expression of God's people. + Father,
Son, Holy Spirit. **Amen.**

Teri: May the Love of God, the care and compassion of the Incarnation,
and the Fire of the Holy Spirit be with you all. **And also with you.**

Penitential Rite

Let us turn to our God,

Creating Breath, You dance throughout creation and make it holy. Lord have mercy.... **Lord have mercy**

Incarnational Breath, You are our companion in life. Christ have mercy.... **Christ have mercy**

Spirit Breath, breathe in us, O Breath of God. Lord have mercy..... **Lord have mercy**

May our loving God shower grace upon us, forgive us our sins, heal our brokenness, and lead us to everlasting life. **Amen.**

Gloria: #210

Gloria Marty Haugen

Refrain: Glo - ry to God in the high - est, and peace to all peo - ple on earth.

1. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men

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Opening Prayer

Teri: Let us pray...Loving God, Creator of the universe. Brother Jesus, friend of each one of us. Holy Spirit, life of the Church and comforter of the needy, we worship and adore You. You are present to us each day, in the Three Faces of the Trinity, but also in the faces of every person in this world, each of whom is made in your image. Help us to see that image, and recognize that holiness in one another. In Jesus' name we pray:

Amen.

First Reading:

Rachel: Our First Reading is from Exodus (34:4b-6, 8-9).

Carrying two chiseled stone tablets in his hands, Moses went up Mount Sinai early in the morning as God had commanded. The Holy One came down in the cloud and stood there with Moses, speaking the divine Name: I will be Who I will be. As God passed in front of Moses, The Holy One proclaimed, "I am, I am, I am the God of compassion and grace, slow to anger, great in faithfulness and unwavering in love."

Immediately Moses knelt and bowed down. Moses said to The Holy One, "If I have found Your favor, then come and travel with us. Although we are a stubborn people, forgive us our wickedness and evil. Claim us as Your own."

This has been a reading from Exodus. **Thanks be to God.**

Psalm 104: #60 Lord, Send out your Spirit

Psalm 104: Lord, Send Out Your Spirit

Refrain

Lord, send out your Spir-it, and re - new the face of the earth!

**May be sung as a canon.*

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL.
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

Second Reading: Rachel

Our Second Reading is from the modern author of blessings Jan Richardson.

A Trinity Blessing

May God,
who comes to us
in the things of this world,
bless your eyes
and be in your seeing.

May Christ,
who looks upon you
with deepest love,
bless your eyes
and widen your gaze.

May the Spirit,
who perceives what is
and what may yet be,
bless your eyes
and sharpen your vision.

May the Sacred Three
bless your eyes
and cause you to see.

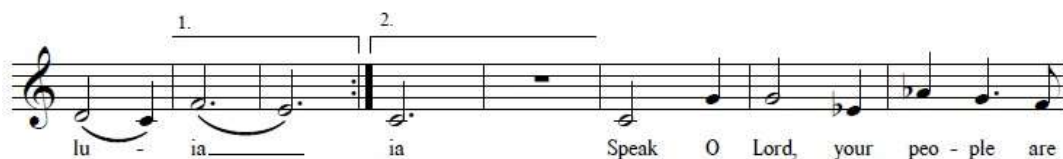
This has been a reading from Jan Richardson.

Thanks be to God.

Mass of Welcoming Gospel Acclamation

MJS

Intro



Final REFRAIN



Teri: The Risen Christ be with you all. **And also with you.**

A reading from the Holy Gospel according to John AND Matthew (Jn 3:16-17 + Mt 27:50-56). **Glory to you, O God+**

My sibling in Christ,

God loved the world, the kosmos. To reveal this love, God gave us Jesus, who was of God, God's own. Whoever trusts in God's own will not die, but have life without end. For God did not send Jesus into the world to condemn the world, but through him, to heal the world, to make the kosmos whole. ...

Upon the cross, Jesus cried out a second time with a loud voice, and gave up his spirit, breathing his last. At that moment, the veil to the inner sanctuary of the Temple was torn in two, from top to bottom. The earth shook. Rocks were split.

Tombs opened, and the bodies of many holy people who had died were raised to life. After Jesus' resurrection, they came out of the tombs, entered the holy city, and appeared to many.

When the centurion, together with the others keeping watch over Jesus, felt the earthquake and saw all that was taking place, they were terrified and said, "Surely, this one was of God."

Many women were also there, watching from a distance. They had followed Jesus from Galilee to care for his needs, to deacon to him. Among them were Mary of Magdala, Mary the mother of James and Joses, and the mother of the Zebedee brothers.

The Gospel, the Good News, of our God

Praise to you Lord Jesus Christ.

Homily

Prayers of the People - Rachel

Teri: I'd like to invite "Rachel" back to lead us in the prayers that have been prepared for today. The rest of you may remain seated.

Rachel: Our response today is: Light of Christ, shine through us. ***Light of Christ, shine through us.***

For our world, that we may shine a light on injustice, work for peace and unity in a world so riven by darkness, violence and division. We pray: ***Light of Christ, shine through us.***

For those who are sick, who walk in darkness or suffer neglect, despair and hopelessness. We pray especially for _____ That they may feel the friendship of Jesus and the light of Christ. We pray: ***Light of Christ, shine through us.***

For those who have died, especially _____. That they may experience the peace and joy of the Resurrection. And for those who grieve a loss, that they may find comfort in the love of friends and family. We pray: ***Light of Christ, shine through us.***

Rachel : Fr. Teri will now read the prayers that have been typed in the comments (PAUSE until Teri tells you to go on.) For these and for all the prayers we share through our hearts, we pray: ***Light of Christ, shine through us.***

Rachel : In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.

Teri: Collect (*adlib*)

Sign of Peace

Offertory Song: #610 Where Charity and Love Prevail

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
 © 1960, World Library Publications, a division of GIA Publications, Inc.

Liturgy of the Eucharist:

Teri: Blessed are you, Loving God of all Creation, through your goodness we have this bread and this wine to place on your table. Work of earth and human hands. May it become our spiritual food and drink. **Blessed be God forever.**

Teri: Wash away my iniquity, cleanse me.

(After the offertory song finishes.)

Teri: Blessed are you, Loving God of all Creation, through your goodness we have these gifts to place on your table. They represent our entire lives, and all that we have to offer. These gifts have traveled through purses,

pockets, and even the mail. May they become the Light of Christ in your world. ***Blessed be God forever.***

Teri: Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

Teri: The peace of our God be with you all. ***And also with you.***

Teri: Let us open up our hearts. ***We open them up to God.***

Teri: Let us give thanks to our Loving God. ***It is right to give God thanks and praise.***

Teri: Thanks and praise we gladly bring, O God of mystery, for though your nature is unexplainable, your greatness is known in all the world and your glory reaches beyond the stars. In the first of your acts long ago, before the mountains had been shaped or springs brought forth water, you breathed your Spirit to work beside you like a skilled artist, dancing joyously to the music of creation and delighting with you in the works of your hand. And now through this same Holy Spirit, your love has been poured into our hearts, your words have been whispered into our ears, and all that you have transformed through Jesus Christ is made known to us. Now with all of creation, we are glad to sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est!

: Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

THE WORDS OF INSTITUTION

Teri: God, Goodness of the World, you prepare tables before us. Send your Holy Spirit upon us gathered around tables throughout your world and gathered as your Body that we may become signs of your love and transforming work in the world. + Let also your Spirit come upon these gifts of bread and wine to make them holy so that they may become for us the Body and Blood of our brother, Jesus the Christ.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying - **"Take this all of you and eat it. This is my body which will be given up for you."**
(bow)

We remember also, that on the night before Jesus died, He took the cup filled with wine, and after giving thanks, passed it to his friends, saying,

"Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me."

(bow)

Teri: Let us proclaim the mystery of faith.....

MEMORIAL ACCLAMATION

When we eat this bread, when we drink this
cup, we pro - claim your death, Lord Je - sus, un - til you
come, un - til you come in glo - ry!

Text: ICEL, © 1973
Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Teri:

Beloved God, Creator of all, You have invited each of us here today, And so we gather at many tables. But we are confident that all Tables are Your Table, O God.

We remember all those who have been made in your image, every person in this world. We ask that you draw us together in peace, as you draw us all closer to you. We also ask your blessing on our chosen shepherds especially Bishop Kae and Bishop Paul for whom we pray every day.

We are confident, God, that you remember also our siblings, ancestors and friends, who have fallen asleep in the hope of the resurrection. Welcome them to gaze upon Your Face and enjoy your eternal embrace. Shower us all with grace, along with all of creation.

God, like the saints before us, we live and die and are raised as One in you. May our experience in you bring forth your Reign and universal flourishing forever.

(Lift elements)

Teri: Together now, we say.....

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

Mass of Welcoming
Amen

MJS

Intro

A men A men.

A men A men.

LORD'S PRAYER

Teri: Let us join hearts together, a symbol of how God is circling the world right now and prayer words that have been prayed for centuries.

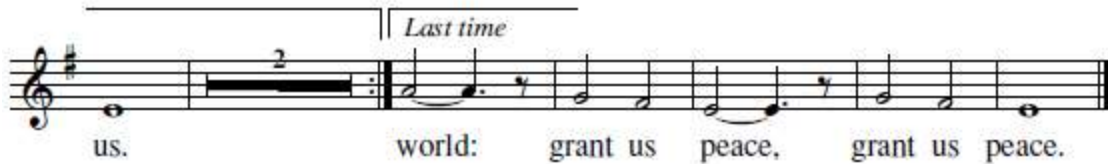
Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil...

***For the Kingdom, the power, and the glory are yours now and forever.
Amen.***

AGNUS DEI



1. *Lamb of God,
2. Prince of Peace, you take a-way the sins of the world: have mer-cy on
3. Bread of Life,



**"Lamb of God" is sung the first and last times. Alternate intervening invocations include: Ancient Cup, Bread of Peace, Wine of Hope, Lord of lords.*

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Teri: This is the Body and Blood of Christ. This is the one who transforms the world. Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.

(Invitation to Communion)

We are invited to these tables just as we are.

Wherever you are on this journey of life, you are welcome here: here in this place, here in this community, here at this table. Let us look for God in the breaking of this bread.

Communion Song: # 835 I Myself Am the Bread of Life

BREAD OF LIFE

Rory Cooney

Refrain

I my-self am the bread of life. You and I
are the bread of life, tak-en and blessed, bro-ken and
shared by Christ that the world might live. live.

1-3 to Verses Final

That the world might live. That the world might live.

Verses

1. This bread is spir - it, gift of the Mak - er's
2. Here is God's king - dom giv - en to us as
3. Lives bro - ken o - pen, sto - ries __ shared a -
1. love, and we who share it ____ know that we can be
2. food. This is our bod - y, ____ this ____ is our
3. loud, be - come a ban - quet, a shel - ter __ for the

to Refrain

1. one:
2. blood: } a liv - ing sign of God in Christ.
3. world: }

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Prayer after Communion:

Teri: Let us pray...

Creating God, Incarnated One, Undying Flame: May this meal we share feed us, and bring us as One into the Body of Christ. May this sacrament fill us with the Love of God, the three in One. In Jesus' name we pray.

Amen

Teri: The Love of God be with you. ***And also with you.***

Teri: Let us open our hearts and ask for God's blessing.

O God of Holiness,

You are in our homes, and we are on holy ground.

You are in our cities, and we are on holy ground.

You are in our nations, and we are on holy ground.

You are in our streets, and we are on holy ground.

May your love rise up from this holy ground.

May we participate in the dance of Your Trinity stomping our feet on Your Holy Ground, that our love may resonate in Love.

We ask for this blessing now, in the name of the Father, the Son, and the Holy Spirit. ***Amen.***

Please repeat our sending forth after me:

We are Light of Christ.... ***We are Light of Christ***

Let us go forth as such.....***Let us go forth as such***

Loving and serving God.....***Loving and serving God***

As we get to love and serve in God's world....***As we get to love and serve in God's world.***

And the people respond together, ***Thanks be to God.***

Closing Song:# 750 God of Day and God of Darkness

God of Day and God of Darkness



1. God of day and God of dark - ness, Now we
 2. Still the na - tions curse the dark - ness, Still the
 3. Show us Christ in one an - oth - er, Make us
 4. You shall be the path that guides us, You the
 5. Praise to you in day and dark - ness, You our



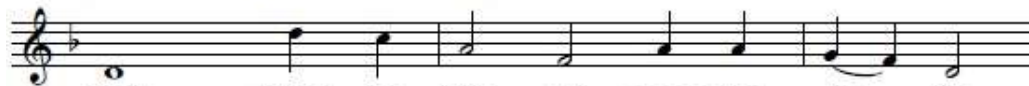
stand be - fore the night; As the shad - ows stretch and
 rich op - press the poor; Still the earth is bruised and
 ser - vants strong and true; Give us all your love of
 light that in us burns; Shin - ing deep with - in all
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
 bro - ken By the ones who still want more. Come and
 jus - tice So we do what you would do. Let us
 peo - ple, Yours the love that we must learn, For our
 nur - ture us As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
 wake us from our sleep - ing, So our hearts can - not ig -
 call all peo - ple ho - ly, Let us pledge our lives a -
 hearts shall wan - der rest - less 'Til they safe to you re -
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
 nore All your peo - ple lost and bro - ken,
 new, Make us one with all the low - ly,
 tum; Find - ing you in one an - oth - er,
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - dian - t light.
 All your chil - dren at our door.
 Let us all be one in you.
 We shall all your face dis - cern.
 Hearts re - newed to King - dom tend.

Text: Marty Haugen, b.1950, © 1985, 1994, GIA Publications, Inc.
 Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950