

Epiphany, January 15, 2022 - 2nd Sunday Ordinary Time
 Responses of the people are indicated in ***bold/italics***.

Welcome and announcements:

Opening Song: ##516, We Are Marching
 We Are Marching / Siyahamba

We are march - ing* in the light of God, we are
 Si - ya - hamb' e - ku-kha-nyen'kwen - khos', si - ya -

1. march-ing in the light of God. march-ing in the light of, the
 hamb' e - ku-kha-nyen'kwen-khos'. hamb' e - ku-kha-nyen'kwen, kha -

2. God.
 khos'.

God.
 khos'.

We are march - ing,
 Si - ya - ham - ba,

light of God. We are march - ing, march - ing, we are
 nyen'kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo

march - ing, march - ing, we are march - ing in the light of God.
 ham - ba, ham - ba, si - ya - hamb' e - ku-kha-nyen'kwen-khos'.

*Alternate text: dancing, singing, praying

Text: South African
 Tune: South African
 © 1984, Utryck, Walton Music Corporation, agent

Alice: Let us continue as one expression of God's people.

+ Father, Son, Holy Spirit. **Amen.**

Alice: May the Love of God, the peace of our brother Jesus, and the communion and friendship of the Holy Spirit be with you all.

ALL: And also with you

Penitential Rite:

God, Your Baptismal waters splash upon us to make us Your own. Lord have mercy **Lord have mercy**

Jesus, You are concerned with each of us and our well being. Christ have mercy **Christ have mercy**

Spirit, You move throughout the world sharing love and grace. Lord have mercy **Lord have mercy**

Alice: May our loving God shower us with grace, be forever present to us, forgive our sins, and bring us to everlasting joy and light. **Amen.**

Gloria:

Alice: Let us grab those holy noisemakers, and proclaim our Glory to God.

Glory and praise forever! (bells/tambourines?)

Blessed are you, O God,

Praiseworthy and exalted forever;

And blessed is your holy and glorious name

For all ages.

Glory and praise forever! (bells/tambourines?)

Blessed are you on the throne of your kin(g)dom,

Glory and praise forever! (bells/tambourines?)

Blessed are you who look into the depths.

Glory and praise forever! (bells/tambourines?)

Opening Prayer:

Alice: Let us pray that we may always live in God's covenant love.....We pray together in our brother Jesus' name. Amen.

First Reading: - Chuck

A Reading from the Book of Isaiah (62:1-5)

For Zion' sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This has been a Reading from the Book of Isaiah.

Thanks be to God.

Gospel: - Alice

Alice (spoken): Alleluia, Alleluia. ***Alleluia, Alleluia.***

Alice: May the Word of Christ be with you all. ***And also with you.***

Alice: A Reading from the holy Gospel according to John (2:1-12).

Glory to You, O God.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding about a hundred litres.

Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there a few days.

This has been a Reading from the Gospel of John.
Praise to You, Lord, Jesus our Christ.

Homily: Alice

Prayers of the People: - Chuck

Chuck: Our response today is: God, we turn to you. ***God, we turn to you.***

Chuck: For the world and all of creation. That each of us may embrace our role to be good stewards and care for the world and the future generations. We pray: ***God, we turn to you.***

Chuck: For the Church, our family of faith, that we may bear with one another and forgive one another, letting the peace of Christ rule our hearts. We pray: ***God, we turn to you.***

Chuck: For those who are sick, (especially _____) that they may know the healing touch of God's grace. We pray: ***God, we turn to you.***

God: For those who have died, (especially _____). May they enjoy the fullness of life and love eternally with God. We pray: **God, we turn to you.**

Chuck: We remember now those prayers that have been typed in the comment section as well as those here in the sanctuary.

Chuck: For these and for all the prayers we share through our hearts, we pray: **God, we turn to you.**

Chuck: In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.

Collect:

Sign of Peace:

Alice: Please rise, and may the Peace of Christ be with you all.

And also with you.

Alice: Let us share with one another a sign of that peace

LITURGY OF THE EUCHARIST

Alice: Blessed are you, Loving God of all Creation. Through your goodness we have these gifts to place on your table. These gifts have sometimes traveled through the mail to get here, and other times through pockets. They represent our entire lives. May they become the Light of Christ in your world. **Blessed by God forever.**

Alice: Blessed are you, Loving God of all Creation, through your goodness we have this bread and this wine and other food from our cupboards to place on your tables. Work of earth and human hands. May these become our spiritual food and drink. **Blessed be God forever.**

Alice: Wash away my iniquity, cleanse me from my sin.

Alice: Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May God accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

Alice: Please rise.

The peace of our God be with you all. ***And also with you.***

Alice: Open your hearts. ***We open them to our God.***

Alice: Let us give thanks to our Loving God. ***It is right to give God thanks and praise.***

Alice: God.....together we say:

Holy, Holy, Holy One, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is the One who comes in the name of the Holy One, Hosanna in the highest.

The Words of Institution

Alice: God,

You are most Holy. Send your Holy Spirit upon us, and what we do here gathered at tables throughout your world knowing that all tables are Your Table. May we be touched by your Spirit, to be signs of love and peace to one another, and to the world. + Let also your Spirit come upon these gifts of bread and wine to make them holy so that they may become for us the Body and Blood of our brother, Jesus the Christ.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying - ***"Take this all of you and eat it. This is my body which will be given up for you."***

That same night, Jesus also took the cup filled with wine, and after giving thanks, passed it to his disciples, saying, ***"Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me."***

Alice (Spoken): Let us proclaim the mystery of faith.....

Christ has died; Christ is risen; Christ will come again.

Alice:....Together let us say:

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

LORD'S PRAYER

Alice: Let us join our hearts together in love, and pray together in the words that have been prayed with Jesus for centuries:

Our Father, who art in Heaven, hallowed be thy name. Thy kin(g)dom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil... For thine is the Kin(g)dom, the power, and the glory, now and forever. Amen.

LAMB OF GOD (Spoken)

***Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.***

Alice: This is the Living God, the Body and Blood of Christ. This is the one who transforms the world. This is the one who transforms us. Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.
(People will have various responses to the Agnes Dei.)

(Invitation to Communion)

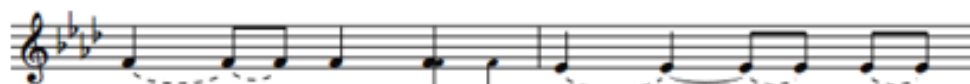
Communion Song: *822, I am the Bread of Life

I Am the Bread of Life

Verses



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, of the
5. Yes, Lord, I be - lieve that



come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, Who has



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Prayer after Communion:

Alice: Let us pray...in Jesus' name we pray. **Amen.**

Alice: The Love of God be with you.

And also with you.

Alice: Please open your hearts, as we ask for God's blessing.

.... We ask for this blessing now, in the name of the Holy Parent, and of the Son, and of the Holy Spirit.

Amen.

We are the Light of Christ. Let us go forth as such, loving and serving God as we get to love and serve in God's world.

Thanks be to God.

Closing Song: #523, All Creatures of Our God and King (v. 1, 5)

ALL CREATURES OF OUR GOD AND KING

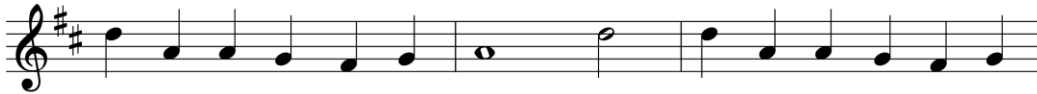
LASST UNS ERFREUEN



1. All crea-tures of our God and King, lift up your voice
 2. Thou rush-ing wind that art so strong, ye clouds that sail
 3. Dear moth-er earth, who day by day un-fold-est bless-
 4. And thou, most kind and gen-tle death, wait-ing to hush
 5. Let all things their Cre-a-tor bless, and wor-ship him



1. and with us sing, O — praise him, al-le-lu-ia! Thou
 2. in heav'n a-long, O — praise him, al-le-lu-ia! Thou
 3. ings on our way, O — praise him, al-le-lu-ia! The
 4. our lat-est breath, O — praise him, al-le-lu-ia! Thou
 5. in hum-ble-ness; O — praise him, al-le-lu-ia! Praise,



1. burn-ing sun with gold-en beam, thou sil-ver moon with soft-er
 2. ris-ing morn, in praise re-joice, ye lights of eve-ning find a
 3. flow'rs and fruits that in thee grow, let him his glo-ry al-so
 4. lead-est home the child of God, and Christ our Lord the way hath
 5. praise the Fa-ther, praise the Son, and praise the Spir-it, Three in



1. gleam,
 2. voice;
 3. show;
 4. trod;
 5. One; } O — praise him, O — praise him, al-le-



1.-5. lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226;
Laudato sia Dio mio Signore; tr. by William H. Draper, 1855–1933, alt.
 Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.